

## **Milton-Union Junior Bulldog Wrestling Invitational**

- Date:** Saturday, December 3, 2011 Prelims start at 10:00 am
- Location:** Milton-Union High School, 221 S. Jefferson Street, West Milton, Ohio 45383
- Teams:** Covington, Mechanicsburg, Lehman, Miami East, Milton-Union, National Trail, Northmont, Northwestern, Tecumseh, Tippecanoe, Troy, Versailles
- Extra Wrestlers:** Extra wrestlers will be allowed – up to 16 per weight class. **(No wrestler shall represent his school in more than five matches in any one day.** If one wrestler had wrestled in four matches and the other wrestler in five matches, then the wrestler with four matches would be the winner by forfeit. If it was the match for third place and both wrestlers had been in five matches, then they would both receive points for fourth place. There could be no one for third. – NFHS Rule)
- Seeding:** The Tournament Seeding Committee will pre-seed the wrestlers.
- Entry Fee:** The entry fee is \$135 per team. Please send your fee to M-U Athletics, 221 South Jefferson Street, West Milton, Ohio, 45383, prior to the event.
- Roster Entry:** Online Entry – [www.bgrafflin.com/jb](http://www.bgrafflin.com/jb) See attached procedure  
**Entry window – Opens Sun., Nov. 20, 2011 at 8:00am – Closes Thurs. Dec.1, at 9:00pm**
- Weigh-Ins:** Scales open at 7:30 am – located in Boy’s Varsity Locker Room. Weigh-Ins start at 8:00 am.
- Team Entrance:** Teams should enter as a group with all statisticians and coaches. Four Statisticians, two coaches, a bus driver and team members will be admitted. Passes will NOT be accepted for this tournament.
- Admissions:** All tickets are \$10.00 for the whole day or \$5.00 for the Finals.
- Awards:** Team trophies for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> placers and Sportsmanship Trophy  
Individual medals for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> placers
- Seating:** Wrestlers are to sit on the North mezzanine level. Spectators will use the South bleachers only. **Food is not permitted in the gymnasium.** Please keep the team area clean.
- Locker Rooms:** Locker rooms will be assigned to each team. **Bring your own locks – the Milton-Union Athletic Department will not be responsible for lost or stolen items.** Please keep the locker area clean.
- Online Info:** Online Entry Procedure, Information Sheet, Approximate Time Schedule, Scoring Procedure, Results
- Tournament Manager:** Tom Koogler, Milton-Union Athletic Director  
937.884.7960 School Phone 937.884.7961 Fax  
Email [KooglerT@milton-union.k12.oh.us](mailto:KooglerT@milton-union.k12.oh.us) or [Taylormade921@aol.com](mailto:Taylormade921@aol.com)
- Meet Manager:** Bill Grafflin  
937.653.1430 School Phone 937.215.3670 Cell  
Email [graffb@urbana.k12.oh.us](mailto:graffb@urbana.k12.oh.us)

**All information is online at [www.bgrafflin.com/jb](http://www.bgrafflin.com/jb)**