



## 2020 Milton-Union Junior High Bulldog Wrestling Invitational

**Date:** Saturday, Dec. 5th, 2020 start at 9:30 am- weigh ins 8:30 am (no teams will be admitted into the building before 8:00 am) if you show up earlier we will ask that you stay on your bus.

**Location:** Milton-Union High School, 7610 Milton-Potsdam Road, West Milton, Ohio 45383  
*\*Use the South Athletic Doors across from the track entrance behind the school*

**Teams:** Milton-Union, Coldwater, Covington, Miami East, Tipp City, Northmont

**Procedure:** We will wrestle five rounds, round robin. Places will be determined by team record. Tie breakers will be 1. unsportsmanlike infractions 2. Highest Point total 3. Most Pins 4. Most Tech Falls 5. Quickest Pins 6. Coin Flip

**Entry Fee:** **The entry fee is \$250 per team.** Please send your fee to M-U Athletics, 7610 Milton-Potsdam Road, West Milton, Ohio, 45383.

**Weigh-Ins:** **Weigh-Ins by Team** start at 8:30 am in the Wrestling Room.

**Team Entrance:** Teams should enter as a group with all statisticians and coaches. Two Statisticians, two coaches, a bus driver and team members will be admitted. Passes will NOT be accepted for this tournament.

**Admissions:** Tickets are \$8.00.

Each Wrestler is permitted 2 tickets per. Tickets can be purchased at [www.muschools.com](http://www.muschools.com) beginning one week prior to the event

**Rosters:** **Maximum roster of 17. We also ask that you only bring wrestlers who will be competing in the event.**

**Awards:** Team Trophies for first and Second

**Seating:** Wrestlers are to sit in the designated team areas, we provide space in the cafeteria for social distancing. **Only food arriving with the team will be able to enter the facility.** (Please no crock pots) Please keep the team areas clean.

**Locker Rooms:** Locker rooms will be assigned to each team. **These should only be used for dressing, and restrooms. No more than five people in a locker room at a time. Absolutely no loitering.**

**Athletic Director:** **Mark Lane**, Milton-Union Athletic Director 937-884-7960 office  
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