



51st Milton-Union Bill Grafflin Junior Bulldog Wrestling Invitational

- Date:** Saturday, December 6th, 2025 Prelims start at 9:30 am
- Location:** Milton-Union High School, **7610 Milton-Potsdam Road**, West Milton, Ohio 45383
(*Use the South Athletic Doors across from the track entrance behind the school*)
- Teams:** **Bethel, Brookville, Covington, Greenville, Legacy Christian, Lehman, Mechanicsburg, Miami East, Milton-Union, Northmont, Northridge, Piqua, Springfield, St. Mary's, Tippecanoe, Troy, Troy Christian, and Versailles**
- Extra Wrestlers:** Extra wrestlers will be allowed – up to 16 per weight class.
- Seeding:** The Tournament Seeding Committee will pre-seed the wrestlers. **All Wrestlers must be entered online and have made weight to wrestle. No one moves up or down per their online entry.**
- Entry Fee:** The entry fee is \$225 per team. Please send your fee to M-U Athletics, 7610 Milton-Potsdam Road, West Milton, Ohio, 45383.
- Roster Entry:** Online Entry – Baum's Page (<http://www.baumspage.com/entries>)
Entry window – Opens Sunday Nov. 23, 2025 at 8:00am
Closes Thursday Dec. 4th, at 8:00pm
- Weigh-Ins:** Scales open at 7:00 am – located in WRESTLING ROOM. Weigh-Ins by team start at 7:30 am. **All Wrestlers must be entered online and have made weight to wrestle; including extras and alternates.**
- Team Entrance:** Teams should enter as a group with all statisticians and coaches. Four Statisticians, two coaches, a bus driver and team members will be admitted. Passes will NOT be accepted for this tournament.
- Admissions:** **\$8 adults/\$6 students (All Sessions) Doors open at 8:30 am (please -- no outside food)**
- Awards:** Team trophies for 1st, 2nd, 3rd, and Most Valuable Wrestler Trophy
Individual medals for 1st, 2nd, 3rd, and 4th placers
- Seating:** Wrestlers are to sit in the North (Home) bleachers. Spectators will use the South (Home) bleachers only. **Food is not permitted in the lobby/gymnasium. Only food arriving with the team will be able to enter the facility. NO CROCK POTS OR WARMERS.** Please keep the team areas clean.
- Locker Rooms:** Locker rooms will be assigned to each team. **Bring your own locks – the Milton-Union Athletic Department will not be responsible for lost or stolen items.** Please keep the locker area clean.
- Online Info:** Online Entry Procedure, Information Sheet, Approximate Time Schedule, Scoring Procedure, Results
- Athletic Director:** Chris Fulton, -- School Phone: 937.884.7960 -- Email FultonC@muschools.com
- Tourn. Manager:** Colin Jacobe -- Colin.Jacobe@meijer.com